

# Heidelberg Catechism

Part 2: Deliverance

Lord's Day 12

Question and Answer 31-32



# Heidelberg Catechism

Lord's Day 12

Question 31:

Why is he called "Christ," meaning "anointed"?



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## Answer 31:

Because he has been ordained by God the Father and has been anointed with the Holy...



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<sup>13</sup>When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?" <sup>14</sup>They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets." <sup>15</sup>"But what about you?" he asked. "Who do you say I am?" <sup>16</sup>Simon Peter answered, "You are the Christ, the Son of the living God."

Matthew 16:13-16



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<sup>16</sup>As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him. <sup>17</sup>And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

Matthew 3:16-17



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## Answer 31:

...to be our chief **prophet** and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance;



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<sup>22</sup>For Moses said, 'The Lord your God will raise up for you a **prophet** like me from among your own people; you must listen to everything he tells you. <sup>23</sup>Anyone who does not listen to him will be completely cut off from among his people.'

**Acts 3:22-23**

(Deuteronomy 18:15)



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<sup>31</sup> At that time some Pharisees came to Jesus and said to him, "Leave this place and go somewhere else. Herod wants to kill you." <sup>32</sup> He replied, "Go tell that fox, 'I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.' <sup>33</sup> In any case, I must keep going today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

Luke 13:31-33



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## Answer 31:

our only high **priest** who has delivered us by the one sacrifice of his body, and who continually pleads our cause with the Father;



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<sup>20</sup>And it was not without an oath! Others became priests without any oath, <sup>21</sup>but he became a priest with an oath when God said to him: "The Lord has sworn and will not change his mind: 'You are a **priest** forever.'" <sup>22</sup>Because of this oath, Jesus has become the guarantee of a better covenant.

Hebrews 7:20-22

(Psalm 110:4)



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<sup>25</sup>Nor did he enter heaven to offer himself again and again, the way the high **priest** enters the Most Holy Place every year with blood that is not his own. <sup>26</sup>Then Christ would have had to suffer many times since the creation of the world. But now he has appeared once for all at the end of the ages to do away with sin by the sacrifice of himself.

Hebrews 9:25-26



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<sup>27</sup> Just as man is destined to die once, and after that to face judgment, <sup>28</sup>so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Hebrews 9:27-28



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<sup>3</sup>This is good, and pleases God our Savior, <sup>4</sup>who wants all men to be saved and to come to a knowledge of the truth. <sup>5</sup>For there is one God and one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all men—the testimony given in its proper time.

1 Timothy 2:3-6



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## Answer 31:

and our eternal **king** who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.



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<sup>1</sup>In those days John the Baptist came, preaching in the Desert of Judea <sup>2</sup>and saying, "Repent, for the kingdom of heaven is near." <sup>3</sup>This is he who was spoken of through the prophet Isaiah: "A voice of one calling in the desert, 'Prepare the way for the Lord, make straight paths for him.'"

Matthew 3:1-3



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<sup>4</sup>This took place to fulfill what was spoken through the prophet: <sup>5</sup>“Say to the Daughter of Zion, ‘See, your **king** comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.’”

Matthew 21:5

(Zechariah 9:9)



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<sup>11</sup> Meanwhile Jesus stood before the governor, and the governor asked him, "Are you the king of the Jews?" "Yes, it is as you say," Jesus replied.

Matthew 27:11



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Lord's Day 12

Question 32:

But why are you called a Christian?



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## Answer 32:

Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.



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<sup>25</sup> Then Barnabas went to Tarsus to look for Saul, <sup>26</sup> and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The disciples were called **Christians** first at Antioch.

Acts 11:25-26



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<sup>6</sup>So then, just as you received Christ Jesus as Lord, continue to live in him, <sup>7</sup>rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.

Colossians 2:6-7



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<sup>34</sup>“Then the King will say to those on his right, ‘Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world.’

Matthew 25:34