

# The Whole Gospel for the Whole World

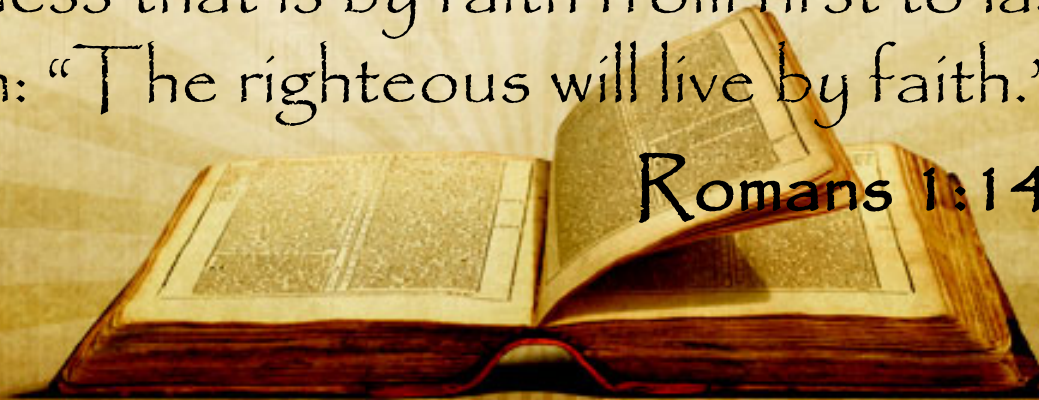
Romans 1:14-17



# The Whole Gospel for the Whole World

<sup>14</sup> I am obligated both to Greeks and non-Greeks, both to the wise and the foolish. <sup>15</sup> That is why I am so eager to preach the gospel also to you who are at Rome. <sup>16</sup> I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. <sup>17</sup> For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

Romans 1:14-17



# The Whole Gospel for the Whole World

## 1. The Whole World.

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Romans 1:14-16



# The Whole Gospel for the Whole World

<sup>12</sup>Because of the increase of wickedness, the love of most will grow cold, <sup>13</sup>but he who stands firm to the end will be saved. <sup>14</sup>And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

**Matthew 24:12-14**



# The Whole Gospel for the Whole World

1. The Whole World.
  - a. To Wise People Everywhere.

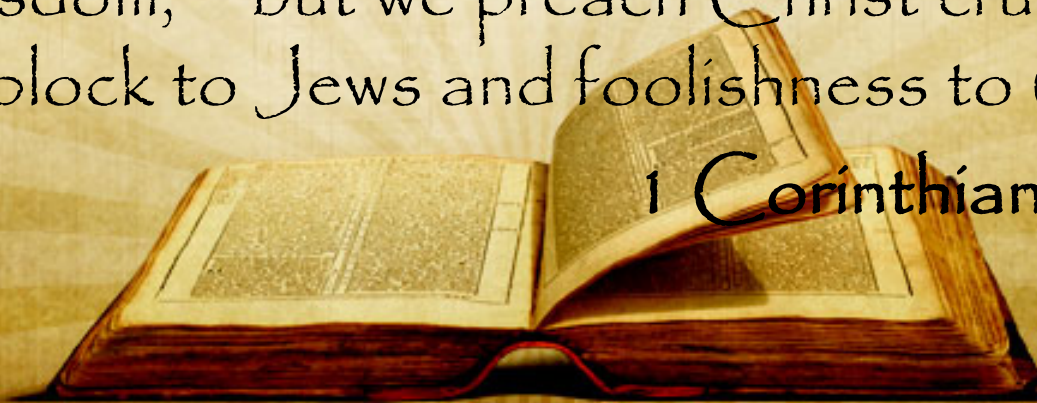
<sup>14</sup>] am obligated both to Greeks and non-Greeks,  
both to the wise and the foolish.



# The Whole Gospel for the Whole World

<sup>20</sup>Where is the wise man? Where is the scholar? Where is the philosopher of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since in the wisdom of God the world through its wisdom did not know him, God was pleased through the foolishness of what was preached to save those who believe. <sup>22</sup>Jews demand miraculous signs and Greeks look for wisdom, <sup>23</sup>but we preach Christ crucified: a stumbling block to Jews and foolishness to Gentiles,

1 Corinthians 1:20-23



# The Whole Gospel for the Whole World

<sup>22</sup>Paul then stood up in the meeting of the Areopagus and said: “Men of Athens! I see that in every way you are very religious. <sup>23</sup>For as I walked around and looked carefully at your objects of worship, I even found an altar with this inscription: TO AN UNKNOWN GOD. Now what you worship as something unknown I am going to proclaim to you.

Acts 17:22-23



# The Whole Gospel for the Whole World

1. The Whole World.
  - a. To Wise People Everywhere.
  - b. To Ordinary People Everywhere.





# The Whole Gospel for the Whole World

<sup>1</sup>At Iconium Paul and Barnabas went as usual into the Jewish synagogue. There they spoke so effectively that a great number of Jews and Gentiles believed. <sup>2</sup>But the Jews who refused to believe stirred up the Gentiles and poisoned their minds against the brothers. <sup>3</sup>So Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to do miraculous signs and wonders.

Acts 14:1-3



# The Whole Gospel for the Whole World

<sup>11</sup> Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

Colossians 3:11



# The Whole Gospel for the Whole World

1. The Whole World.
  - a. To Wise People Everywhere.
  - b. To Ordinary People Everywhere.
  - c. To Religious People Everywhere.



# The Whole Gospel for the Whole World

<sup>2</sup>As his custom was, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures, <sup>3</sup>explaining and proving that the Christ had to suffer and rise from the dead. “This Jesus I am proclaiming to you is the Christ,” he said. <sup>4</sup>Some of the Jews were persuaded and joined Paul and Silas, as did a large number of God-fearing Greeks and not a few prominent women.

Acts 17:2-4

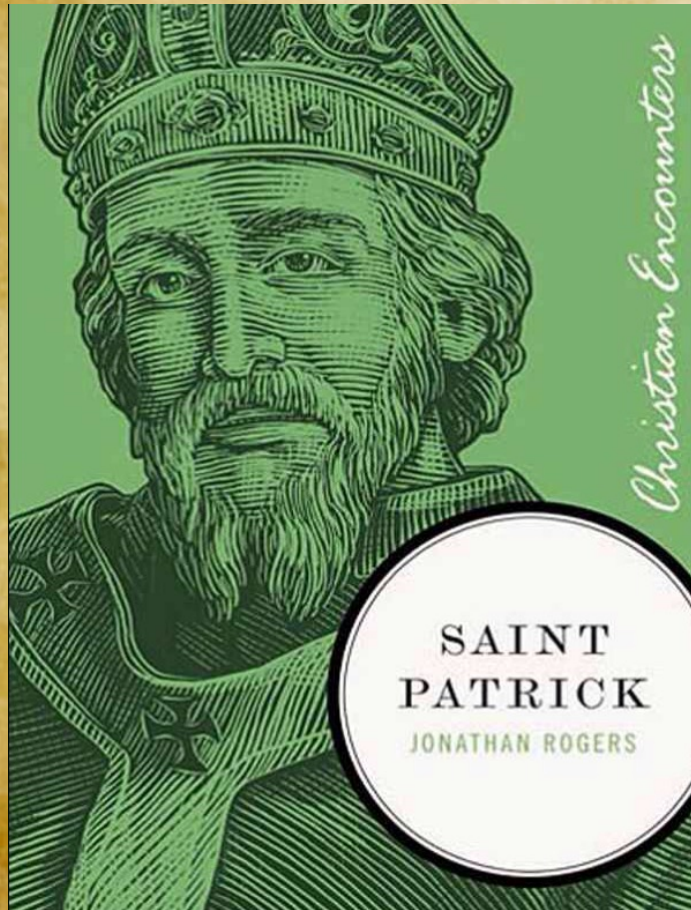


# The Whole Gospel for the Whole World

1. The Whole World.
  - a. To Wise People Everywhere.
  - b. To Ordinary People Everywhere.
  - c. To Religious People Everywhere.
  - d. To Everybody Everywhere.



# The Whole Gospel for the Whole World



St. Patrick (AD 385–461)

Matthew 24:14

<sup>14</sup>And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.



# The Whole Gospel for the Whole World

<sup>34</sup>Then Peter began to speak: “I now realize how true it is that God does not show favoritism <sup>35</sup>but accepts men from every nation who fear him and do what is right. <sup>36</sup>You know the message God sent to the people of Israel, telling the good news of peace through Jesus Christ, who is Lord of all.

Acts 10:34-36

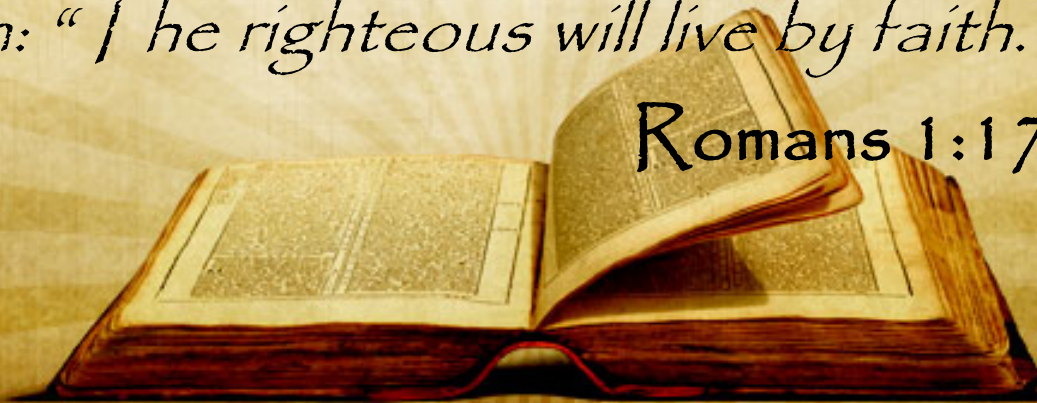


# The Whole Gospel for the Whole World

1. The Whole World.
2. The Whole Gospel.

*<sup>16</sup>I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. <sup>17</sup>For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."*

**Romans 1:17**





# The Whole Gospel for the Whole World

1. The Whole World.
2. The Whole Gospel.
  - a. No One Righteous.

<sup>16</sup> I am not ashamed of the gospel, *because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.*

Romans 1:16



# The Whole Gospel for the Whole World

<sup>1</sup>The fool says in his heart, "There is no God." They are corrupt, their deeds are vile; there is no one who does good. <sup>2</sup>The LORD looks down from heaven on the sons of men to see if there are any who understand, any who seek God. <sup>3</sup>All have turned aside, they have together become corrupt; there is no one who does good, not even one.

Psalm 14:1-3



# The Whole Gospel for the Whole World

Asked to give talk on  
“Benefits of Christian Life”  
on 9/10/2001, what would  
you have told them?



# The Whole Gospel for the Whole World

“Everyone who calls on the name of the Lord will be saved.”<sup>14</sup> How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them?<sup>15</sup> And how can they preach unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

**Romans 10:13-16**



# The Whole Gospel for the Whole World

1. The Whole World.
2. The Whole Gospel.
  - a. No One Righteous.
  - b. A Righteousness from God.

*<sup>17</sup>For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."*

**Romans 1:17**



# The Whole Gospel for the Whole World

<sup>4</sup>“See, he is puffed up; his desires are not upright—  
but the righteous will live by his faith. Habakkuk 2:4

<sup>17</sup>*For in the gospel a righteousness from God is  
revealed, a righteousness that is by faith from first to  
last, just as it is written: “The righteous will live by  
faith.”*

Romans 1:17



# The Whole Gospel for the Whole World

<sup>10</sup>All who rely on observing the law are under a curse, for it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.”<sup>11</sup> Clearly no one is justified before God by the law, because, “The righteous will live by faith.”

Galatians 3:10-11

